



***Non-Food Vendor Application  
Heritage Music BluesFest  
August 12, 13, 14, 2011  
Heritage Port Amphitheater  
Wheeling, WV***

Company Name \_\_\_\_\_

Business Address \_\_\_\_\_

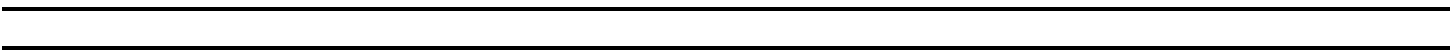
Contact Person(s) \_\_\_\_\_

Telephone – Business (\_\_\_\_\_) \_\_\_\_\_ Home (\_\_\_\_\_) \_\_\_\_\_

Cell: (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Please list all items you intend to sell. Only items listed will be permitted for sale at the Festival.

Type of product (specify)



**ARTS / CRAFTS / NON-PROFIT / NON-FOOD VENDER BOOTH:**

This space is for those concessionaires involved in sales of non-food products of any type. Minimum fee is \$250.00 for a 150 sq ft 15' w x 10' d space includes 2 vendor passes. Additional footage is available at a rate of \$25 per frontal foot. Additional Passes @ \$50 each 120 volts/20 amps is provided. An upgrade to 220volts/50 amps electrical service is available at a cost of \$40.. Include awnings, tables and necessary on-site storage in calculating the total square footage you will need. No booth including awnings/tables may exceed 12 feet in depth to comply with fire regulations.

Actual size of booth/trailer/tent. Length \_\_\_\_\_ X width \_\_\_\_\_ = \_\_\_\_\_sq. ft = \$250.00

Additional footage needed \_\_\_\_\_ft. @ \$25 per frontal foot, = \$ \_\_\_\_\_

220-50 amp electrical service upgrade # \_\_\_\_\_ @ \$40 ea \_\_\_\_\_ = \$ \_\_\_\_\_

Additional Passes @ \$50 each = \$ \_\_\_\_\_

Total due by 8-01-09 = \$ \_\_\_\_\_

**A DEPOSIT OF 50% MUST ACCOMPANY THIS CONTRACT**

**BALANCE DUE ON OR BEFORE AUGUST 1, 2011, 20% LATE CHARGE AFTER THIS DATE. ONLY CASH/MONEY ORDER, OR CERTIFIED CHECKS WILL BE ACCEPTED AFTER THIS DATE.**

Consideration will be given to requests when determining booth locations – however the Festival will make the final decision based on overall show environment.

I agree to abide by the rules and regulations of the Heritage Music BluesFest. (Rules are listed on page 2 of this contract)

DATE \_\_\_\_\_ SIGNED \_\_\_\_\_

TITLE \_\_\_\_\_

Returned signed copy to: **Heritage Music Inc \* 34 Poplar Avenue \* Wheeling, WV 26003**  
c/o Bruce Wheeler Cell 304-280-5948

**RULES AND REGULATIONS – 2010 HERITAGE MUSIC BLUESFEST HOURS**  
**Friday 5 pm to 11:00 pm Saturday NOON to 11:00 pm Sunday 1 pm to 10:00 pm or adjusted**  
**Vendors may open at 11:30 AM on Friday for lunch business**

**EACH EXHIBITOR** is required to keep at least one attendant in his/her booth during all festival hours.

**PAYMENT/CANCELLATION OF DISPLAY SPACE:** A deposit of 50% of total cost of the exhibit space must accompany the signed contract. All space must be paid in full by August 1st, 2008. Space not paid by this date will be subject to cancellation and resale by the Festival. Space reserved within 30 days of the Festival opening date must be paid in full at the time of application. Vendor space may be cancelled up to June 15th without penalty; however, a cancellation fee equal to one-half the price of the space will be charged for space cancelled after June 15th, and full fee will be charged for space cancelled within 30 days of the opening date of the festival. The limit of claim for compensation shall not exceed the amount paid by exhibitor to the Heritage Music BluesFest

**NOISE:** Exhibits which include the operation of musical instruments, radios, sound motion picture equipment, public address systems or any noise-making machines must be operated so that resulting noise will not annoy or disturb adjacent exhibitors and their patrons

**OPERATING RESTRICTIONS:** No firm or organization will be permitted to solicit business within the festival area. This includes fliers. The Festival reserves the right to restrict displays, which, because of noise, methods of operation, materials, or for any reason become objectionable and, to prohibit or remove any displays which, in the opinion of the Festival Committee, detracts from the good character of the Festival. The serving or distribution of alcoholic beverages by concessionaires in any part of the Festival area is forbidden. Fliers are not permitted outside marked area of booth space

**LIABILITY AND INSURANCE:** Every reasonable precaution will be taken by the Festival to protect property during installation, festival period and removal. However, neither the Festival Committee, service contractors, any officers, staff members or directors of same, are responsible for the safety of property of exhibitors from theft or damage by fire, accident, vandalism or other cause. Guards employed by the Festival are on duty day and night; however management Cannot be held responsible for exhibitor's property, whether located at his exhibit or anywhere else inside or outside the festival area. Small and especially valuable materials should be safely packed away by the exhibitor during hours when the exhibit is not manned. If Exhibitor feels he needs additional protection to cover hazards outlined above, he should take out his own insurance. All property of the exhibitor will remain under his custody and control in transit to and from within the confines of the Festival area subject to rules and regulations of the event. Exhibitors must carry appropriate insurance to cover display materials against injury to persons and property of others. By execution of this agreement, the concessionaire agrees to hold harmless the Festival from any claims arising out of the physical operations and product related exposures of his/her booth. Be further advised that all vendors are required to carry bodily injury protection to cover premises and product related exposures in the amount of \$300,000.00

**SAFETY, FIRE, HEALTH AND SAFETY, FIRE, HEALTH AND APPLICABLE LAWS:** This exhibitor shall assume all responsibility for compliance with local, city, state and federal safety, fire, health and other ordinances and laws regarding installation of and operation of

equipment, displays and exhibit materials.

**DEFAULT OF OCCUPANCY:** Any exhibitor failing to occupy space as contracted for is obligated to pay the full rental cost of such space. In the event the exhibitor fails to install his display within the time limit set for opening the festival, or fails to pay the space rental at the time specified, or fails to comply with any provisions concerning his use of display space, the Festival shall have the right to take possession of said space and resell same, or any part thereof.

**SUBLETTING OF SPACE:** The exhibitor agrees not to assign, sublet, or apportion space or any part thereof allotted to him. No exhibitor will be permitted to sell/display his products or services outside the confines of assigned booth in the festival area.

**INSTALLATION AND DISMANTLING:** Periods in which installation and dismantling of exhibits may begin and must be completed as follows:

**INSTALLATION:** Concessionaires and exhibitors may begin setting up at 6:00 pm Thursday, and must be ready for occupancy no later than 4:00 pm Friday.

**DISMANTLING:** Dismantling may begin immediately after festival closing at 10:00 pm Sunday or pre-determined time. Clearance of all materials must be completed no later than 1:00 pm Monday or adjusted time. The Festival reserves the right, with no liability whatsoever for damage, spoilage, or loss – to dismantle, dispose of, store and clear from the premises any display materials, goods, property or merchandise of exhibitor who has failed to comply with the above requirement, or to order such work to be done at the sole expense of the exhibitor. No vehicles will be permitted in the festival area until after 6:00 pm (or adjusted time). **THIS WILL BE STRICTLY ENFORCED.**

**WATER AND ELECTRICAL:** The City of Wheeling will provide a water manifold on the west side of Water Street. Concessionaires using an excessive amount of water should notify the Festival so that arrangements can be made to locate the booth near a catch basin. Drain hoses are the responsibility of the lessee. It is mandatory that all food booths have a water hook-up or have a self-contained water source.

**220 VOLTS – 50 AMP SERVICE:** Concessionaires requiring 220 volt- 50 amp service must have a 3-prong MALE plug for their wiring. The Festival will provide only ONE FEMALE plug. The committee will provide all other booths with two 110 volt-20 amp service at no charge. The concessionaires must use a grounded male plug for connections.

**GENERAL:** All matters and questions not covered by this agreement, are subject to the decision of the Festival Committee. All amendments, decisions or interpretations that may be so made, shall be as equally binding on all parties as the original agreement.

**AGREEMENT:** By signing the contract, the exhibitor agrees to abide by these rules and regulations and the decision of the Festival

I, \_\_\_\_\_  
Please print name

\_\_\_\_\_  
Signature of Vendor  
Agree to abide by the above stated rules and regulations.